

ALPINE SCHOOL DISTRICT
BOARD OF EDUCATION
AGENDA . . . TUESDAY, DECEMBER 8, 2009
BOARD ROOM
575 NORTH 100 EAST
AMERICAN FORK

STUDY SESSION
4 P.M.

The Board of Education will meet in a study session. The purpose of the study session will be to review growth projections for the next five years and to review feedback from the boundary meetings that have been held. (The boundary options were presented in the November Board meeting.) The Board will also discuss the district's instructional models—Traditional, Standard Extended-day, and Modified Extended-day.

REGULAR BUSINESS MEETING
6 P.M.

AGENDA ITEMS

Introduced by

PLEDGE OF ALLEGIANCE

Debbie Taylor, Board President

REVERENCE

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RECOGNITIONS

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COMMUNITY COMMENTS*

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MINUTES

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CLAIMS FOR NOVEMBER

Vernon Henshaw, Superintendent

ROUTINE BUSINESS

1. Budget Report
2. Personnel Reports
3. Alpine Foundation Report
4. Student Releases - DB, HB, CB, TB, BD
DD, JD, HD, AE, SF, MG, CH, EH, CH
TJ, TJ, KJ, JK, DK, ML, ML, KL, TM, BM
FM, CM, CM, BN, CN, AN, MO, WO, SP
TP, CQ, KR, SR, CR, AS, JS, SS, DS, CW, HW
5. Student Expulsions - SB, TM, ST
6. School Clubs
 - A. Orem High
 - B. Westlake High

Vernon Henshaw, Superintendent

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ACTION ITEMS

1. Reappointment of Business Administrator
Robert W. Smith
2. Consolidated Utah Student
Achievement Plan (CUSAP)
3. Policy Regarding Peanut Allergies

Vernon Henshaw, Superintendent

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*Time set aside for community comments is not a time to discuss specific personnel issues. Personnel issues are not appropriate discussion items for an open-meeting environment. If you have a personnel concern, we ask that you contact a member of the administration or put your concern in writing and address it to the Board of Education.

REPORTS

1. Advanced Placement and ACT
2. Membership Report

Introduced by

Vernon Henshaw, Superintendent
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BOARD MEMBERS' AND SUPERINTENDENT'S INFORMATION ITEMS

Debbie Taylor, Board President

CLOSED SESSION

ADJOURNMENT

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Paul Rasband, 756-8449, at least three working days prior to the meeting.

For a complete copy of this agenda, with attachments, please go online to:
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